

Allowances for Tenant-Furnished Utilities and Other Services

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
Office of Public and Indian Housing

OMB Approval No. 2577-0169
(exp. (04/30/2018))

| Locality | | Unit Type | | Date (mm/dd/yyyy) | | | |
|---|----------------|---------------------------|-------|--------------------|-------|----------------|-------|
| Shreveport Housing Authority, LA | | Single Family/Mobile Home | | 05/01/19 | | | |
| Utility or Service | | Monthly Dollar Allowances | | | | | |
| | | 0 BR | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR |
| Heating | a. Natural Gas | 7.00 | 8.00 | 9.00 | 11.00 | 13.00 | 15.00 |
| | b. Bottle Gas | | | | | | |
| | c. Electric | 14.00 | 16.00 | 18.00 | 22.00 | 26.00 | 31.00 |
| | d. Fuel Oil | | | | | | |
| Cooking | a. Natural Gas | 2.00 | 2.00 | 2.00 | 2.00 | 3.00 | 3.00 |
| | b. Bottle Gas | | | | | | |
| | c. Electric | 5.00 | 7.00 | 8.00 | 9.00 | 10.00 | 11.00 |
| | d. Fuel Oil | | | | | | |
| Other Electric | | 9.00 | 10.00 | 12.00 | 15.00 | 18.00 | 21.00 |
| Air Conditioning | | 15.00 | 17.00 | 19.00 | 24.00 | 28.00 | 33.00 |
| Water Heating | a. Natural Gas | 8.00 | 9.00 | 12.00 | 14.00 | 15.00 | 17.00 |
| | b. Bottle Gas | | | | | | |
| | c. Electric | 12.00 | 15.00 | 18.00 | 26.00 | 31.00 | 36.00 |
| | d. Fuel Oil | | | | | | |
| Water | a. City | 9.00 | 10.00 | 12.00 | 15.00 | 18.00 | 22.00 |
| | b. Parish | | | | | | |
| Sewer | a. City | 21.00 | 24.00 | 39.00 | 52.00 | 64.00 | 76.00 |
| | b. Parish | | | | | | |
| Trash Collection | | | | | | | |
| Range | | 5.00 | 5.00 | 5.00 | 5.00 | 6.00 | 6.00 |
| Refrigerator | | 7.00 | 7.00 | 7.00 | 7.00 | 8.00 | 8.00 |
| Other -specify Customer Charge | a. Electric | 5.00 | 5.00 | 5.00 | 5.00 | 5.00 | 5.00 |
| | b. Natural Gas | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 |
| Actual Family Allowances - To be used by the family to compute allowance. Complete below for the actual unit rented. | | | | Utility or Service | | per month cost | |
| Name of Family | | | | Heating | | \$ | |
| | | | | Cooking | | | |
| Address of Unit | | | | Other Electric | | | |
| | | | | Air Conditioning | | | |
| | | | | Water Heating | | | |
| | | | | Water | | | |
| | | | | Sewer | | | |
| | | | | Trash Collection | | | |
| | | | | Range/Microwave | | | |
| | | | | Refrigerator | | | |
| Number of Bedrooms | | | | Other | | | |
| | | | | | | | |
| | | | | Total | | \$ | |

Allowances for Tenant-Furnished Utilities and Other Services

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
Office of Public and Indian Housing

OMB Approval No. 2577-0169
(exp. (04/30/2018))

| Locality | | Unit Type | | Date (mm/dd/yyyy) | | | |
|--|---------------------------|----------------------|-------|--------------------|-------|----------------|-------|
| Shreveport Housing Authority, LA | | Duplex/Row/Townhouse | | 05/01/19 | | | |
| Utility or Service | Monthly Dollar Allowances | | | | | | |
| | 0 BR | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR | |
| Heating | a. Natural Gas | 6.00 | 7.00 | 8.00 | 9.00 | 11.00 | 13.00 |
| | b. Bottle Gas | | | | | | |
| | c. Electric | 12.00 | 14.00 | 15.00 | 19.00 | 22.00 | 26.00 |
| | d. Fuel Oil | | | | | | |
| Cooking | a. Natural Gas | 2.00 | 2.00 | 2.00 | 2.00 | 3.00 | 3.00 |
| | b. Bottle Gas | | | | | | |
| | c. Electric | 5.00 | 7.00 | 8.00 | 9.00 | 10.00 | 11.00 |
| | d. Fuel Oil | | | | | | |
| Other Electric | | 9.00 | 10.00 | 12.00 | 15.00 | 18.00 | 21.00 |
| Air Conditioning | | 13.00 | 14.00 | 16.00 | 20.00 | 24.00 | 28.00 |
| Water Heating | a. Natural Gas | 8.00 | 9.00 | 12.00 | 14.00 | 15.00 | 17.00 |
| | b. Bottle Gas | | | | | | |
| | c. Electric | 12.00 | 15.00 | 18.00 | 26.00 | 31.00 | 36.00 |
| | d. Fuel Oil | | | | | | |
| Water | a. City | 9.00 | 10.00 | 12.00 | 15.00 | 18.00 | 22.00 |
| | b. Parish | | | | | | |
| Sewer | a. City | 21.00 | 24.00 | 39.00 | 52.00 | 64.00 | 76.00 |
| | b. Parish | | | | | | |
| Trash Collection | | | | | | | |
| Range | | 5.00 | 5.00 | 5.00 | 5.00 | 6.00 | 6.00 |
| Refrigerator | | 7.00 | 7.00 | 7.00 | 7.00 | 8.00 | 8.00 |
| Other -specify Customer Charge | a. Electric | 5.00 | 5.00 | 5.00 | 5.00 | 5.00 | 5.00 |
| | b. Natural Gas | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 |
| Actual Family Allowances - To be used by the family to compute allowance. Complete below for the actual unit rented. | | | | Utility or Service | | per month cost | |
| Name of Family | | | | Heating | | | |
| | | | | Cooking | | | |
| Address of Unit | | | | Other Electric | | | |
| | | | | Air Conditioning | | | |
| Number of Bedrooms | | | | Water Heating | | | |
| | | | | Water | | | |
| | | | | Sewer | | | |
| | | | | Trash Collection | | | |
| | | | | Range/Microwave | | | |
| | | | | Refrigerator | | | |
| | | | | Other | | | |
| | | | | Total | | | |

Allowances for Tenant-Furnished Utilities and Other Services

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
Office of Public and Indian Housing

OMB Approval No. 2577-0169
(exp. (04/30/2018))

| Locality | | Unit Type | | Date (mm/dd/yyyy) | | | |
|--|----------------|---------------------------|-------|-------------------|--------------------|-------|----------------|
| Shreveport Housing Authority, LA | | Flat/Garden/High Rise Apt | | 05/01/19 | | | |
| Utility or Service | | Monthly Dollar Allowances | | | | | |
| | | 0 BR | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR |
| Heating | a. Natural Gas | 6.00 | 6.00 | 7.00 | 9.00 | 11.00 | 12.00 |
| | b. Bottle Gas | | | | | | |
| | c. Electric | 11.00 | 13.00 | 15.00 | 18.00 | 21.00 | 25.00 |
| | d. Fuel Oil | | | | | | |
| Cooking | a. Natural Gas | 2.00 | 2.00 | 2.00 | 2.00 | 3.00 | 3.00 |
| | b. Bottle Gas | | | | | | |
| | c. Electric | 5.00 | 7.00 | 8.00 | 9.00 | 10.00 | 11.00 |
| | d. Fuel Oil | | | | | | |
| Other Electric | | 9.00 | 10.00 | 12.00 | 15.00 | 18.00 | 21.00 |
| Air Conditioning | | 12.00 | 14.00 | 15.00 | 19.00 | 23.00 | 27.00 |
| Water Heating | a. Natural Gas | 8.00 | 9.00 | 12.00 | 14.00 | 15.00 | 17.00 |
| | b. Bottle Gas | | | | | | |
| | c. Electric | 12.00 | 15.00 | 18.00 | 26.00 | 31.00 | 36.00 |
| | d. Fuel Oil | | | | | | |
| Water | a. City | 9.00 | 10.00 | 12.00 | 15.00 | 18.00 | 22.00 |
| | b. Parish | | | | | | |
| Sewer | a. City | 21.00 | 24.00 | 39.00 | 52.00 | 64.00 | 76.00 |
| | b. Parish | | | | | | |
| Trash Collection | | | | | | | |
| Range | | 5.00 | 5.00 | 5.00 | 5.00 | 6.00 | 6.00 |
| Refrigerator | | 7.00 | 7.00 | 7.00 | 7.00 | 8.00 | 8.00 |
| Other -specify Customer Charge | a. Electric | 5.00 | 5.00 | 5.00 | 5.00 | 5.00 | 5.00 |
| | b. Natural Gas | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 |
| Actual Family Allowances - To be used by the family to compute allowance. Complete below for the actual unit rented. | | | | | Utility or Service | | per month cost |
| Name of Family | | | | | Heating | | |
| | | | | | Cooking | | |
| Address of Unit | | | | | Other Electric | | |
| | | | | | Air Conditioning | | |
| | | | | | Water Heating | | |
| Number of Bedrooms | | | | | Water | | |
| | | | | | Sewer | | |
| | | | | | Trash Collection | | |
| | | | | | Range/Microwave | | |
| | | | | | Refrigerator | | |
| | | | | | Other | | |
| | | | | | Total | | |